



Streets and Walkways Sub (Planning and Transportation) Committee

Date: MONDAY, 7 APRIL 2014

Time: 11.30am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Jeremy Simons (Chairman) Michael Hudson
Marianne Fredericks (Deputy Chairman) Oliver Lodge
Randall Anderson Sylvia Moys
Dennis Cotgrove Barbara Newman, Open Spaces and City Gardens (Ex-Officio Member)
Alderman Alison Gowman, Police Committee (Ex-Officio Member) Deputy John Owen-Ward
Deputy Michael Welbank
Brian Harris, Finance Committee (Ex-Officio Member)

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Lunch will be served in Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 10 March 2014.

For Decision
(Pages 1 - 6)
4. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**
 - a) Outcome Report - Cannon Street Station – Combined Security Enhancement and Highway Works Scheme

For Decision
(Pages 7 - 26)
 - b) Museum of London Gyrotory

For Decision
(Pages 27 - 34)
 - c) Riverside Walk Enhancement Strategy – Pre-consultation report

For Decision
(Pages 35 - 48)
 - d) Mayor's Vision for Cycling - Central London Grid

For Information
(Pages 49 - 86)
5. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
6. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
7. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

8. **NON-PUBLIC MINUTES**
To agree the non-public Minutes of the meeting held on 10 March 2014.

For Decision
(Pages 87 - 88)

9. **DRAFT PLANS FOR THE CYCLE SUPERHIGHWAY**
To receive a presentation from the Assistant Director (Local Transportation).
10. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**